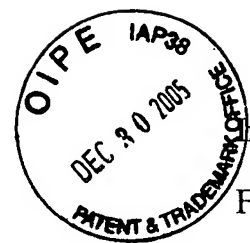


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Patent Application of

FUJITA

Atty. Ref.: 1506-30

Serial No. 10/693,954

TC/A.U.: 2676

Filed: October 28, 2003

Examiner: Rahmjoo, M.

For: LINE DRAWING IMAGE GENERATING DEVICE, STORAGE MEDIUM, AND
LINE DRAWING IMAGE GENERATING METHOD

* * * * *

December 30, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT/RESPONSE

Responsive to the Office Action dated September 30, 2005, please enter the
following amendments and consider the following remarks.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 1506-30
C# M#

FUJITA

TC/A.U.

2676

Serial No. 10/693,954

Examiner: Rahmjoo, M.

Filed: October 28, 2003

Date: December 30, 2005

Title: LINE DRAWING IMAGE GENERATING DEVICE, STORAGE MEDIUM, AND LINE
DRAWING IMAGE GENERATING METHODCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

| | | | |
|--|----|----------------------|--------------------------------|
| Total effective claims after amendment | 20 | minus highest number | |
| previously paid for | 20 | (at least 20) = | 0 x \$50.00 |
| | | | \$0.00 (1202)/\$0.00 (2202) \$ |

| | | | |
|------------------------------------|---|----------------------|--------------------------------|
| Independent claims after amendment | 6 | minus highest number | |
| previously paid for | 6 | (at least 3) = | 0 x \$200.00 |
| | | | \$0.00 (1201)/\$0.00 (2201) \$ |

If proper multiple dependent claims now added for first time, (ignore improper); add

\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this

paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)

Two Month Extensions \$450.00 (1252)/\$225.00 (2252)

Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)

Four Month Extensions \$1590.00 (1254)/\$795.00 (2254)

Five Month Extensions \$2160.00 (1255)/\$1080.00 (2255) \$

Terminal disclaimer enclosed, add

\$130.00 (1814)/\$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee

\$180.00 (1806) \$

Assignment Recording Fee

\$40.00 (8021) \$

Other:

\$

TOTAL FEE ENCLOSED \$ 0.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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Facsimile: (703) 816-4100
RYM:sl

NIXON & VANDERHYE P.C.

By Atty: Raymond Y. Mah, Reg. No. 41,426

Signature: Raymond Mah